

**First Sunday of Advent
The Holy Eucharist Rite Two
Saturday, November 30, 2024**

Opening Acclamation (EOW 1 p. 50)

Celebrant Blessed are you, holy and living One.

People **You come to your people and set them free.**

Collect for Purity (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Opening Anthem (BCP p. 356)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Collect of the Day (BCP p. 211-212)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

First Reading:

A Reading from the Prophet Jeremiah (33:14-16).

¹⁴The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

The Word of the Lord.

Thanks be to God.

Psalm 25: 1-9

To you, O Lord, I lift up my soul; (Ps. 25:1) (BCP p 614-615)

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 **Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.**
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 **Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.**
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 **Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.**
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 **He guides the humble in doing right *
and teaches his way to the lowly.**
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.
To you, O Lord, I lift up my soul; (Ps. 25:1)

Second Reading:

A reading from Paul's First Letter to the Thessalonians (3:9-13).

⁹How can we thank God enough for you in return for all the joy that we feel before our God because of you? ¹⁰Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

¹¹Now may our God and Father himself and our Lord Jesus direct our way to you. ¹²And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. ¹³And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

The Word of the Lord.

Thanks be to God.

Gospel:

The Holy Gospel of our Lord Jesus Christ according to Luke (21:25-36).

(Glory to you, Lord Christ).

[Jesus said:] ²⁵“There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. ²⁶People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. ²⁷Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. ²⁸Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

²⁹Then he told them a parable: “Look at the fig tree and all the trees; ³⁰as soon as they sprout leaves you can see for yourselves and know that summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly I tell you, this generation will not pass away until all things have taken place. ³³Heaven and earth will pass away, but my words will not pass away.

³⁴“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, ³⁵like a trap. For it will come upon all who live on the face of the whole earth. ³⁶Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Hazel Hunt

The Nicene Creed (BCP p. 358)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (*Rite Planning*)

Kindred in Christ, may God strengthen our hearts in holiness. Trusting in God, let us pray, “O come, o come, Emmanuel; be our hope and our salvation.”

God our hope, increase in us love for one another that we may abound in your love. Keep your Church on the path of love and faithfulness.

Silence

O come, o come, Emmanuel;

Be our hope and our salvation.

God our hope, usher in your reign of justice and righteousness. May all the world know your peace and safety.

Silence

O come, o come, Emmanuel;

Be our hope and our salvation.

God our hope, you place signs in the sun, the moon, and the stars. Give us the eyes to see you, the wisdom to prepare for you, and the faith to trust in you.

Silence

O come, o come, Emmanuel;

Be our hope and our salvation.

God our hope, under your reign divisions are overcome, unity restored: bring the people of the Valley together in a spirit of love and respect.

You are invited to offer your petitions of Thanksgiving at this time, either silently or aloud.

O come, o come, Emmanuel;

Be our hope and our salvation.

God our hope, remember your compassion and love. Heal and restore the sick and the suffering, the anxious and the grieving especially Jennifer, Brenda, Kristina, Hildegard, Debbie, Brandon, Zach, Dawn, Robert, Janice, Allison, Deanna, Shirley, Bruce, Megan, Denise, Jake, and Ashley.

O come, o come, Emmanuel;

Be our hope and our salvation.

God our hope, keep us blameless before you that we may meet the coming of our Lord Jesus with joy. May we, and all who have died, rise to life immortal with all your saints, remembering especially Mabel, Lorraine, John, and Oscar.

Silence

O come, o come, Emmanuel;

Be our hope and our salvation.

Concluding Collect (BCP p. 394)

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

Confession of Sin (BCP p. 360)

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (BCP p. 360)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

The Great Thanksgiving Eucharistic Prayer B

Sursum Corda (BCP p. 367)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Proper Preface (BCP p. 378)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (BCP p. 367)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Words of Institution (BCP p. 368)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer (BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem (BCP p. 364)

Lamb of God, who takes away the sins of the world,
Have mercy upon us.

Lamb of God, who takes away the sins of the world,
Have mercy upon us.

Lamb of God, who takes away the sins of the world,

Grant us your peace.

Invitation (BCP p. 364)

The Gifts of God for the People of God.

Distribution (BCP p. 365)

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Post-Communion Prayer (BCP p. 366)

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Advent Blessing (*From the Book of Occasional Services*)

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen*

Dismissal (BCP p. 366)

The service is done, but our work continues. Let us go forth in the name of Christ.

People **Thanks be to God.**

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