

The Holy Eucharist Rite Two
Entrance Rite, Eucharistic Prayer C (BCP)
Seventh Sunday after Pentecost
Sunday, July 27, 2025

(All service music is used with permission from Rite Planning license #SB159140)

Opening Hymn

“Praise, My Soul, the King of Heaven”

Hymn #410

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410

Praise to God

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.
Music: *Lauda anima*, John Goss (1800-1880)

87. 87. 87

Opening Acclamation (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

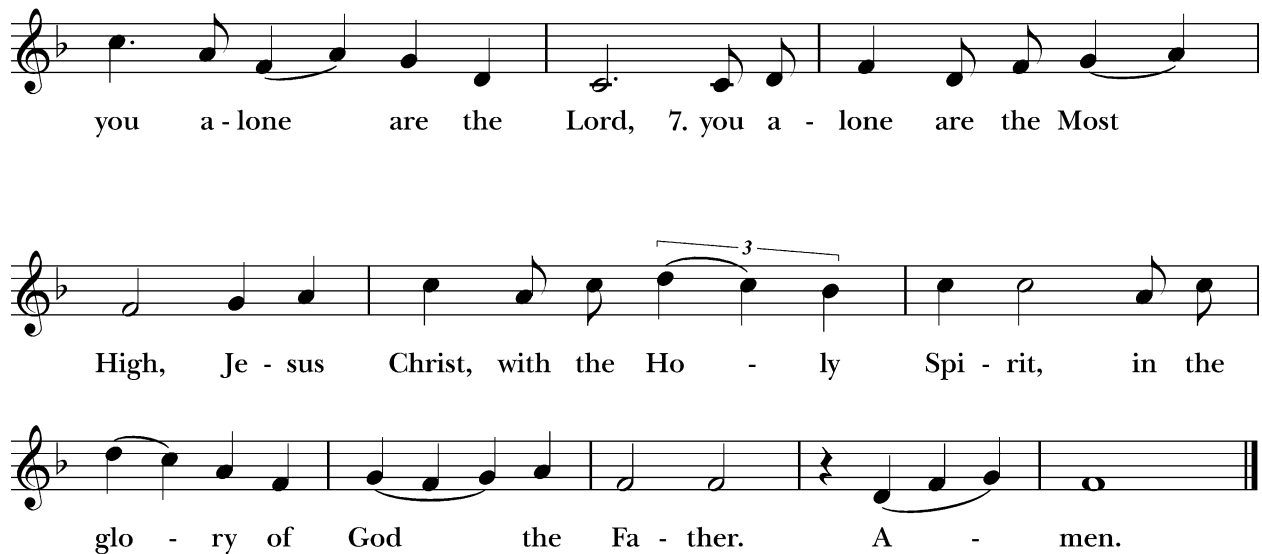
People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day (BCP p. 231)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

First Reading:

A Reading from the Book of the Prophet Hosea (1:2-10).

²When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.” ³So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

⁴And the LORD said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. ⁵On that day I will break the bow of Israel in the valley of Jezreel.”

⁶She conceived again and bore a daughter. Then the LORD said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. ⁷But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

⁸When she had weaned Lo-ruhamah, she conceived and bore a son. ⁹Then the LORD said,

“Name him Lo-ammi, for you are not my people and I am not your God.”

¹⁰Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

The Word of the Lord.

Thanks be to God.

Psalm 85

Righteousness shall go before the Lord. (*Ps. 85:13*).

- 1 You have been gracious to your land, O LORD; *
you have restored the good fortune of Jacob.
- 2 **You have forgiven the iniquity of your people *
and blotted out all their sins.**
- 3 You have withdrawn all your fury *
and turned yourself from your wrathful indignation.
- 4 **Restore us then, O God our Savior; *
let your anger depart from us.**
- 5 Will you be displeased with us for ever? *
will you prolong your anger from age to age?
- 6 **Will you not give us life again, *
that your people may rejoice in you?**
- 7 Show us your mercy, O LORD, *
and grant us your salvation.
- 8 **I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.**
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 **Mercy and truth have met together; *
righteousness and peace have kissed each other.**
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 **The LORD will indeed grant prosperity, *
and our land will yield its increase.**
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Righteousness shall go before the Lord. (*Ps. 85:13*).

Second Reading:

A Reading from Paul's Letter to the Colossians (2:6-15).

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him,
⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ.

⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

The Word of the Lord.

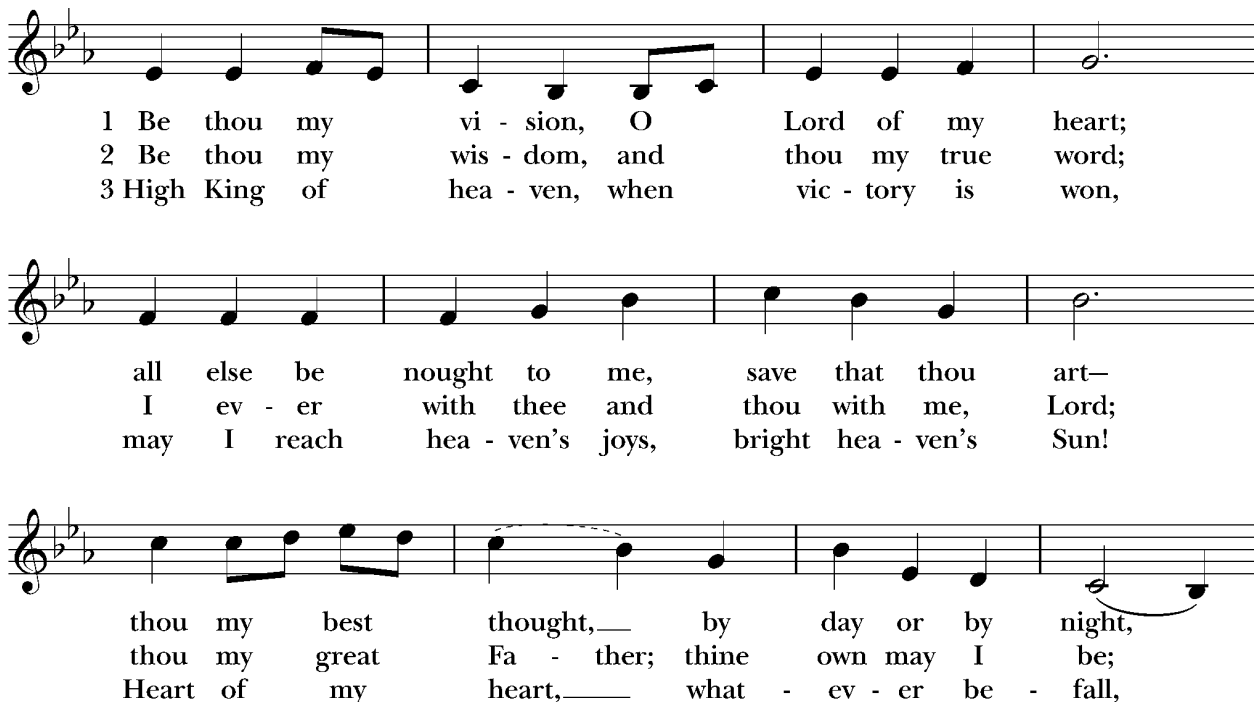
Thanks be to God.

Sequence Hymn

“Be Thou My Vision”

Hymn #488

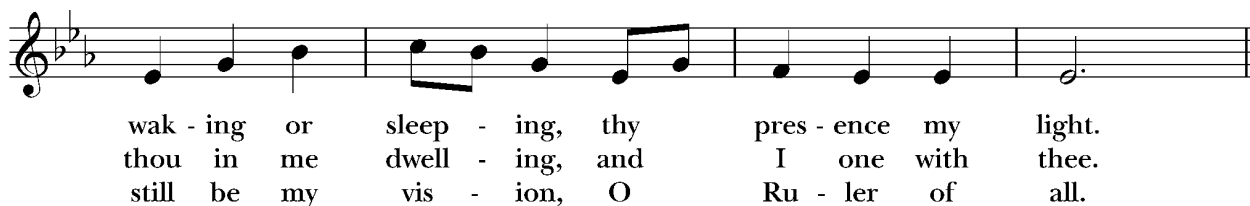
(This hymn is in the public domain).



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



Gospel:

The Holy Gospel of our Lord Jesus Christ according to Luke (11:1-13).

(Glory to you, Lord Christ).

¹[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.”²He said to them, “When you pray, say:

‘Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread.

⁴And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.’”

⁵And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.’ ⁷And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Minute & Sermon

Canon Melinda M. Artman+

The Nicene Creed (BCP p. 358)

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People (*From "Hear Our Prayer" pg.209*)

Presider

God of mercy whose care and compassion for us is beyond imagining. Hear us as you heard Abraham and answer our prayers as may be best for us and always to your glory as we say,
Lord in your mercy, **hear our prayer.**

Intercessor

Guide your church that it might be a bold and fearless champion of the dignity of all people and a place of welcome and respite for the weary, the oppressed, and the marginalized. Lord in your mercy, **hear our prayer.**

Open the eyes and hearts of all in authority. Grant them wisdom and compassion in the exercise of their responsibilities that they might always pursue the path of greatest good. Lord in your mercy, **hear our prayer.**

Allow us to see the good in our neighbors that we might be forceful advocates for human thriving in all the places we call home. Lord In your mercy, **hear our prayer.**

Remind us of our call to be the caretakers of creation and embolden us to demand urgent action to ensure environmental sustainability. Lord in your mercy, **hear our prayer.**

Bring your healing presence into the lives of all who suffer from any distress. Especially we pray for Brenda, Kristina, Hildegard, Brandon, Zach, Dawn, Robert, Janice, Allison, Deanna, Shirley, Bruce, Denise, Ashley, Brady, Jason, Greg, Matt, Kelly, Phoebe, Chris, Nate, Lauren, Natilie, and Anne. We also remember from St. John prayer list, Tim, Martha, Kennsley, Cindy, Doug, Helen, Ronald, Jeff, Sharon, Gene, Joe, Cody, Greg, Tom, Violet, Michelle, Julia, Sally, and Rod. Lord in your mercy, **hear our prayer.**

We lift up the prayers from the prayer wall, for strength, hope, safety, love and good health for loved ones. For those going through mental or physical struggles. For Bonnie. For a mom to make a full recovery. For Lydia to make a fast recovery. For the Sebura family. For what else shall we pray? Lord in your mercy, **hear our prayer.**

Hold the dead in your loving care, especially Robert, Elsie, Howard, Sadie, Marie and George, and grant us also to enter into your eternal love on the day of our death. Lord in your mercy, **hear our prayer.**

Presider

Creating and sustaining Lord, you know before we ask the longings of our hearts. Look upon us with compassion and lead us ever deeper into relationship with you so that we might more fully be the people you created us to be. All these we ask in the name of our Lord and savior, Jesus Christ. **Amen.**

Confession of Sin (BCP p. 360)

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace (BCP p. 360)

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Sentence (BCP p. 376)

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalms 50:14

Offertory Hymn

“Light Dawns on a Weary World”

ELW #726

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Light Dawns on a Weary World

1 Light dawns on a wea - ry world when eyes be - gin to
2 Love grows in a wea - ry world when hun - gry hearts find
3 Hope blooms in a wea - ry world when crea-tures, once for -

see all peo - ple's dig - ni - ty. Light dawns on a
bread and chil - dren's dreams are fed. Love grows in a
lorn, find wil - der - ness re - born. Hope blooms in a

wea - ry world: the prom-ised day of jus - tice comes.
wea - ry world: the prom-ised feast of plen - ty comes.
wea - ry world: the prom-ised green of E - den comes.

Refrain

The trees shall clap their hands; the dry lands, gush with springs;
the hills and moun-tains shall break forth with sing - ing!



Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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Doxology Hymnal #380 v.3

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Sursum Corda (BCP p. 369)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Proper Preface (BCP p. 370)

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

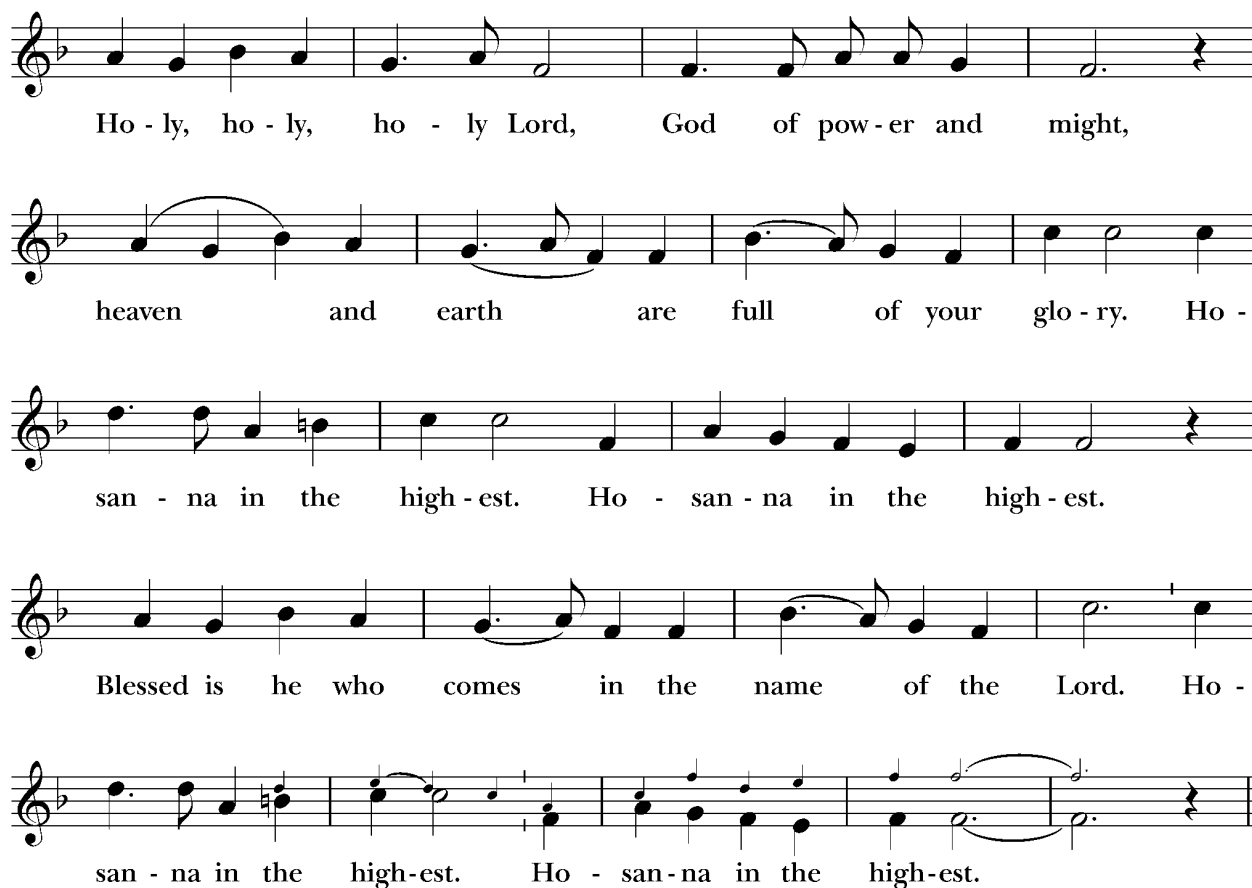
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Words of Institution (BCP p. 371)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Ancestors; God of Abraham & Sarah, Isaac & Rebecca, Jacob, Leah & Rachel;
God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer (BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

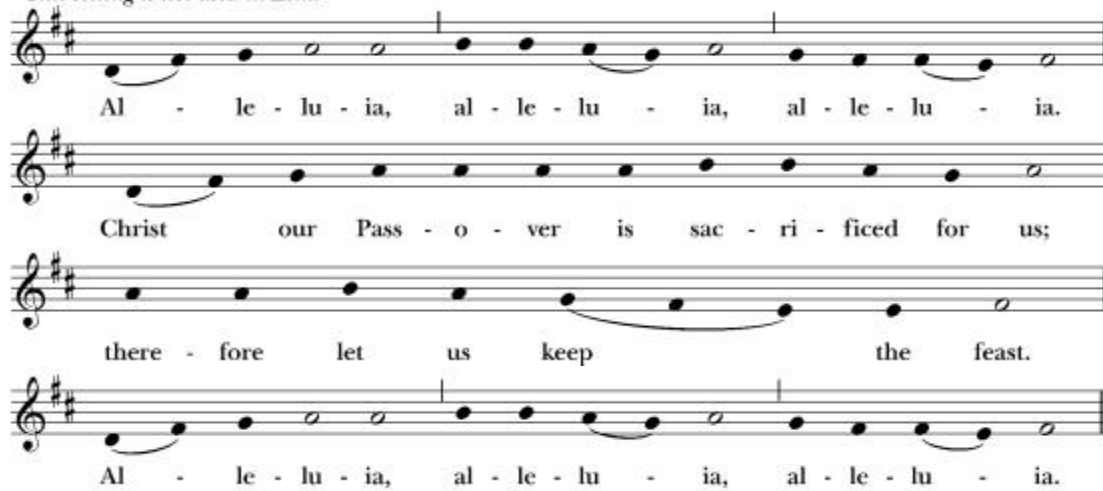
**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem S-154

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation (BCP p. 364)

The Gifts of God for the People of God.

Distribution (BCP p. 365)

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Communion Hymn

“Seek Ye First the Kingdom of God”

Hymnal #711

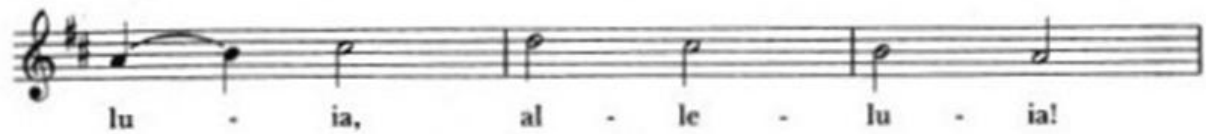
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711

Rounds and Canons



1 Seek ye — first the king - dom of God
2 Ask, and it shall be giv - en un - to you,
and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be



Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.
Stanza 2 is not part of the hymn as originally written.
Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluias

Post-Communion Prayer (BCP p. 365)

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing (BCP p. 339)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Closing Hymn

“King of Glory, King of Peace”

Hymnal #382

(This hymn is in the public domain).

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

The musical score is written for a soprano or tenor part, indicated by the '8' on the staff. It features a key signature of two flats (B-flat and E-flat) and a common time signature. The lyrics are arranged in three systems, each with a vocal line and a corresponding tenor or soprano line. The first system includes three verses of the hymn. The second system includes a tenor or soprano line with the lyrics '3 Seven whole days, not one in seven, I will praise thee;'. The third system includes a tenor or soprano line with the lyrics 'and that love may nev - er cease, I will move thee. and the cream of all my heart, I will bring thee. in my heart, though not in heaven, I can raise thee.' The fourth system includes a tenor or soprano line with the lyrics 'in my heart, though not in heaven, I can raise thee.' The fifth system includes a tenor or soprano line with the lyrics 'Thou hast grant - ed my re - quest, thou hast heard me; Though my sins a - gainst me cried, thou didst clear me; Small it is in this poor sort to en - roll thee;'. The sixth system includes a tenor or soprano line with the lyrics 'Small it is in this poor sort to en - roll thee;'.

thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

Dismissal (BCP p. 366)

The service is done, but our work continues. Let us go forth in the name of Christ.

People **Thanks be to God.**

Altar Flowers are given by Joe Wolcott Sr. to the Glory of God and in loving memory of his wife Mary Wolcott.

Please note that there will **NOT** be a Wednesday 12:05 p.m. service on the 30th of July, August 6th and August 13th as Canon Melinda will be away.

We are pleased to announce that the Rt. Rev. Kevin D. Nichols will be our celebrant and preacher on **Sunday August 17**, with Pastor Melinda assisting him.

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