

The Holy Eucharist Rite Two
Entrance Rite, Eucharistic Prayer C (BCP)
Sunday, September 7, 2025 11 a.m.

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Opening Hymn

“Immortal, Invisible, God Only Wise”

Hymnal #423

(This hymn is in the public domain).

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal lines.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Opening Acclamation (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Glory to God S-280

(BCP p. 356)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day (BCP p. 233)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

First Reading:

A Reading from the Book of the Prophet Jeremiah (18:1-11).

¹The word that came to Jeremiah from the LORD: ²“Come, go down to the potter’s house, and there I will let you hear my words.” ³So I went down to the potter’s house, and there he was working at his wheel. ⁴The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him.

⁵Then the word of the LORD came to me: ⁶“Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. ⁷At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, ⁸but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. ⁹And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, ¹⁰but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. ¹¹Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

The Word of the Lord.

Thanks be to God.

Psalm 139:1-5, 12-17

LORD, you have searched me out and known me (Ps. 139:1).

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 **You trace my journeys and my resting-places ***
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

4 **You press upon me behind and before ***
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

12 **For you yourself created my inmost parts; ***
you knit me together in my mother’s womb.

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

14 **My body was not hidden from you, ***
while I was being made in secret
and woven in the depths of the earth.

- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 **How deep I find your thoughts, O God! ***
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.
- LORD, you have searched me out and known me. (Ps. 139:1).**

Second Reading:

A Reading from Paul's Letter to Philemon (1-21).

¹Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and co-worker, ²to Apphia our sister, to Archippus our fellow
soldier, and to the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴When I remember you in my prayers, I always thank my God ⁵because I hear of your love
for all the saints and your faith toward the Lord Jesus. ⁶I pray that the sharing of your faith may
become effective when you perceive all the good that we may do for Christ. ⁷I have indeed
received much joy and encouragement from your love, because the hearts of the saints have
been refreshed through you, my brother.

⁸For this reason, though I am bold enough in Christ to command you to do your duty, ⁹yet I
would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now
also as a prisoner of Christ Jesus. ¹⁰I am appealing to you for my child, Onesimus, whose father
I have become during my imprisonment. ¹¹Formerly he was useless to you, but now he is indeed
useful both to you and to me. ¹²I am sending him, that is, my own heart, back to you. ¹³I wanted
to keep him with me, so that he might be of service to me in your place during my
imprisonment for the gospel; ¹⁴but I preferred to do nothing without your consent, in order that
your good deed might be voluntary and not something forced. ¹⁵Perhaps this is the reason he
was separated from you for a while, so that you might have him back forever, ¹⁶no longer as a
slave but more than a slave, a beloved brother—especially to me but how much more to you,
both in the flesh and in the Lord.

¹⁷So if you consider me your partner, welcome him as you would welcome me. ¹⁸If he has
wronged you in any way, or owes you anything, charge that to my account. ¹⁹I, Paul, am writing
this with my own hand: I will repay it. I say nothing about your owing me even your own self.

²⁰Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ.

²¹Confident of your obedience, I am writing to you, knowing that you will do even more than I
say.

The Word of the Lord.

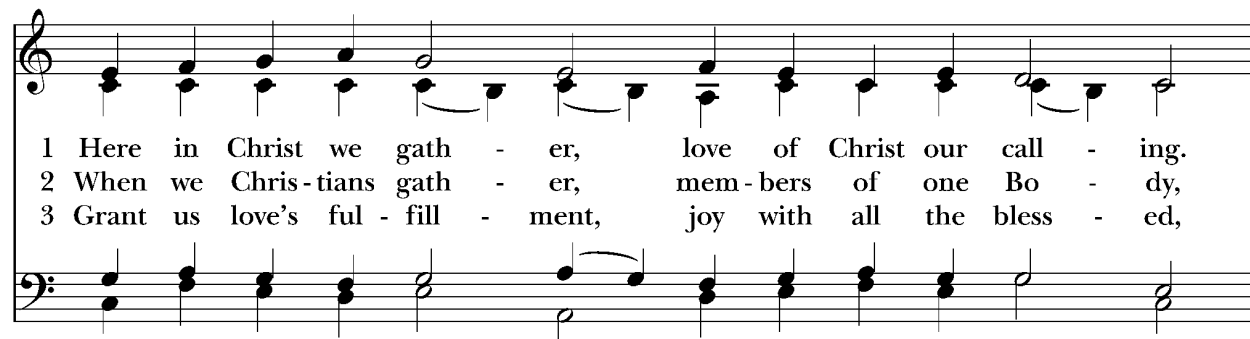
Thanks be to God.

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Refrain



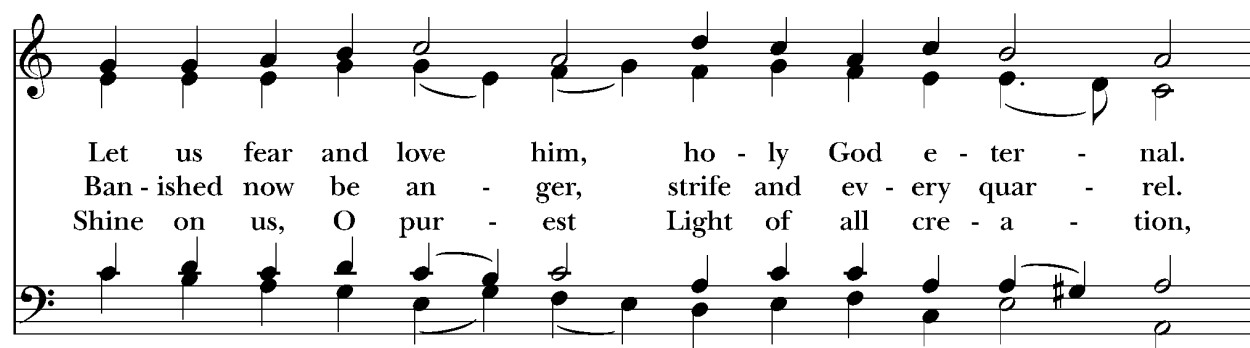
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

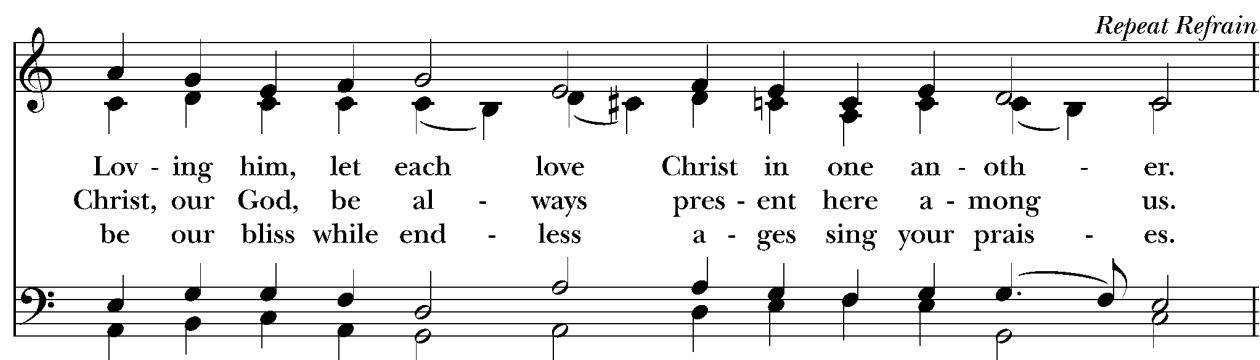


Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Gospel:

The Holy Gospel of our Lord Jesus Christ according to Luke (14:25-33).

(Glory to you, Lord Christ).

²⁵Now large crowds were traveling with [Jesus;] and he turned and said to them, ²⁶“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰saying, ‘This fellow began to build and was not able to finish.’ ³¹Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Minute & The Sermon

The Rev. Cn. Melinda M. Artman

The Nicene Creed (BCP p. 358)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (*From “Hear Our Prayer” pg. 215*).

Most loving and glorious God, hear us we implore you and act speedily to answer our prayers as we say, Lord in your mercy, **hear our prayer.**

You have blessed your church across time with leaders of true faith, grant your church today wisdom and discernment that we might effectively share the good news of Jesus. Lord in your mercy, **hear our prayer.**

Give us wisdom to choose leaders with integrity, and also the courage and resolve to hold them accountable to their responsibility to build a nation where all people might thrive and know their dignity as God’s created children. Lord in your mercy, **hear our prayer.**

All our truest needs are provided by you. Open our minds and hearts to see the abundance of your creation and to boldly embrace policies that ensure no basic human needs go unmet. Lord in your mercy, **hear our prayer.**

Fill our hearts with the love of one another as brothers and sisters in Christ and to see and be inspired by the Christ which dwells in each of us, so that together we might boldly be Christ’s loving body in a hurting world. Lord in your mercy, **hear our prayer.**

We ask healing for all who suffer, and we ask that we might be people of healing and reconciliation to those in need in our lives. Especially we pray for Brenda, Hildegard, Brandon, Zach, Dawn, Bobby, Janice, Denise, Jason, Kelly, Nate, Lauren, Natilie, Anne, Josh, Carol, and Kaitlyn. Lord in your mercy, **hear our prayer.**

We lift up the prayers from the prayer wall, for Courtney and her family, for my husband and his uncertain career and my family, pray for struggling teens. For what else shall we pray? Lord in your mercy, **hear our prayer.**

We are surrounded by the great cloud of witnesses who have been the lights of the world in their time. Grant us to follow in their example and welcome us into your eternal loving presence when it is our time to leave this earth. We remember especially Genevieve, Dorothy, Phyllis, William, Frances, Fred, Mark, and David. Lord in your mercy, **hear our prayer.**

Concluding Collect

Most gracious Father, from the beginning you have sought to lead us into the joy possible to us through life in You. Aid us and be present with us that we might walk in the path of Jesus and live into his example. All these we offer through Christ, our Lord and highest allegiance, who with You and the Holy Spirit live and reigns always and forever. **Amen.**

Confession of Sin (BCP p. 360)

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace (BCP p. 360)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

Offertory Sentence (BCP p. 376)

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

Offertory Hymn

“Bless The Lord, O My Soul”

Bless the Lord my soul and bless God’s holy name
Bless the Lord my soul, who leads me into life.
Bless the Lord my soul and bless God’s holy name
Bless the Lord my soul, who leads me into life

Bless the Lord my soul and bless God's holy name
Bless the Lord my soul, who leads me into life

Doxology

Doxology Hymnal #380 v.3

*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Sursum Corda (BCP p. 369)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Proper Preface (BCP p. 370)

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

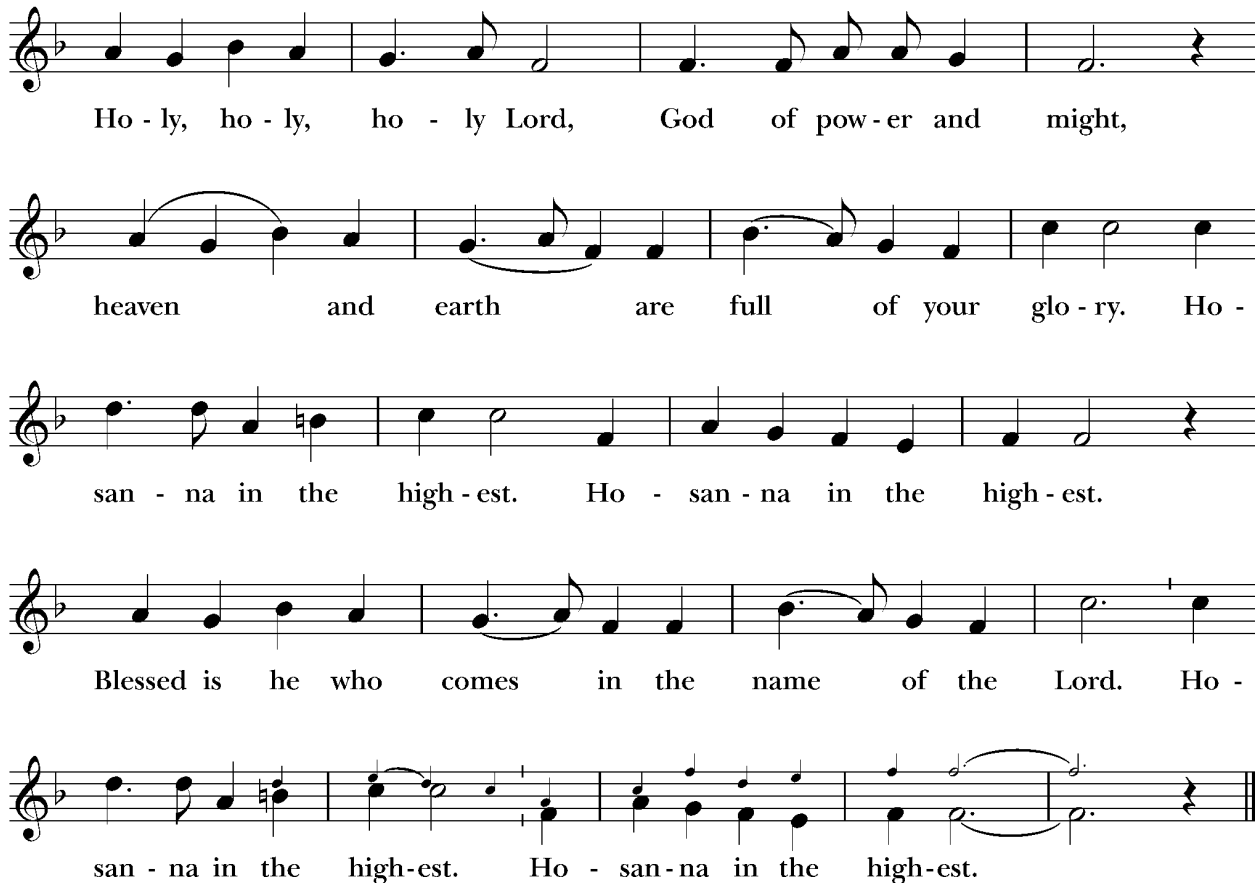
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-125



The musical score for Sanctus S-125 is written on five staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes. The lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might," are written below the first staff. The second staff continues the melody with a long note on "heaven" and a slur over "and earth". The lyrics "heaven and earth are full of your glo - ry. Ho -" are written below. The third staff has lyrics "san - na in the high - est. Ho - san - na in the high - est." The fourth staff has lyrics "Blessed is he who comes in the name of the Lord. Ho -". The fifth staff concludes with the lyrics "san - na in the high - est. Ho - san - na in the high - est." and ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Words of Institution (BCP p. 371)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Ancestors; God of Abraham & Sarah, Isaac & Rebecca, Jacob, Leah & Rachel;
Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer (BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation (BCP p. 364)

The Gifts of God for the People of God.

Distribution (BCP p. 365)

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Post-Communion Prayer (BCP p. 365)

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing (BCP p. 339)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Closing Hymn

“God of Grace and God of Glory”

Hymnal #594

(This hymn is used with permission from One License #A-727631).

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the first four verses of the hymn. The second system contains the concluding lines of the hymn. The lyrics are printed below the vocal staves, with line numbers 1 through 4 corresponding to the verses in the first system.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king-dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour,
 days,
 goal,
 dore,

for the fac - ing of this hour.
 for the liv - ing of these days.
 lest we miss thy king-dom's goal.
 serv - ing thee whom we a - dore.

Dismissal (BCP p. 366)

The service is done, but our work continues. Let us go forth in the name of Christ.

People **Thanks be to God.**

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