

The Holy Eucharist Rite Two
Entrance Rite, Eucharistic Prayer C (BCP)
Sunday, September 21, 2025 11 a.m.

(All service music is used with permission from Rite Planning License #SB159140 and One License #A-727631)

Opening Hymn

“Praise to the Lord”

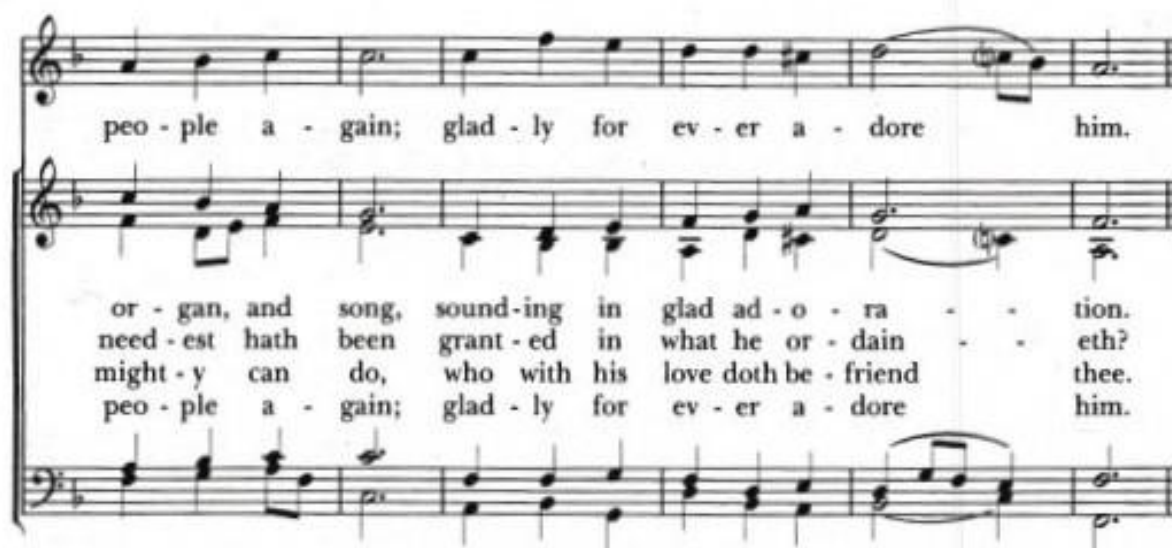
Hymnal #390

(This hymn is used with permission from One License #A-727631).

390 Praise to God

Descant

4 Praise to the Lord! O let all that is in me a -
dore him! All that hath life and breath come now with
a reign - - - tion; O my soul, praise him, for he is thy
fend - - - thee; borne as on ea - gle - wings, safe - ly his
dore him! All that hath life and breath come now with
prais - es be - fore him! Let the a - men sound - from his
health and sal - va - tion; join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - - tion.
 need - est hath been grant - ed in what he or - dain - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.
 Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;
 harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

14 14. 478

Opening Acclamation (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

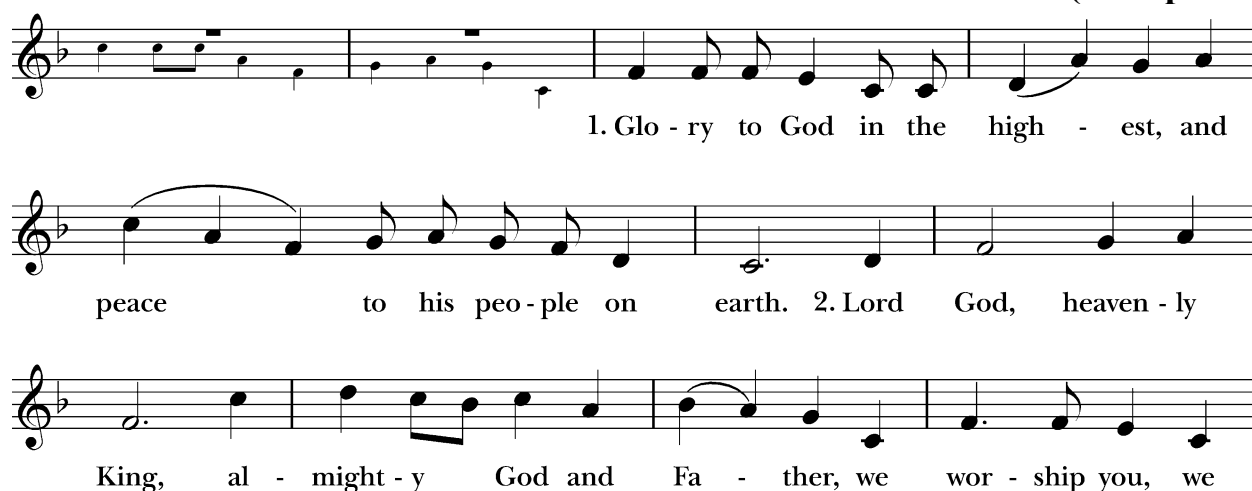
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God S-280

(BCP p. 356)



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day (BCP p. 234)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall

endure; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit one God, for ever and ever. *Amen.*

The Lessons

First Reading:

A Reading from the Book of the Prophet Jeremiah (8:18—9:1).

¹⁸My joy is gone, grief is upon me, my heart is sick. ¹⁹Hark, the cry of my poor people from far and wide in the land:

“Is the LORD not in Zion? Is her King not in her?”

(“Why have they provoked me to anger with their images, with their foreign idols?”)

²⁰“The harvest is past, the summer is ended, and we are not saved.” ²¹For the hurt of my poor people I am hurt,

I mourn, and dismay has taken hold of me.

²²Is there no balm in Gilead? Is there no physician there?

Why then has the health of my poor people not been restored? ^{9:1}O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

The Word of the Lord.

Thanks be to God.

Psalm 79:1-9

Deliver us and forgive us our sins, for your Name’s sake.

(Ps. 79:9)

- 1 O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 **They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.**
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them
- 4 **We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.**
- 5 How long will you be angry, O LORD? *
will your fury blaze like fire for ever?
- 6 **Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.**
- 7 For they have devoured Jacob *
and made his dwelling a ruin.

- 8 Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

Deliver us and forgive us our sins, for your Name's sake.

(Ps. 79:9)

Second Reading:

A reading from Paul's First Letter to Timothy (12:1-7).

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶who gave himself a ransom for all—this was attested at the right time. ⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.

Thanks be to God.

Sequence Hymn

“Be Thou My Vision”

Hymn #488

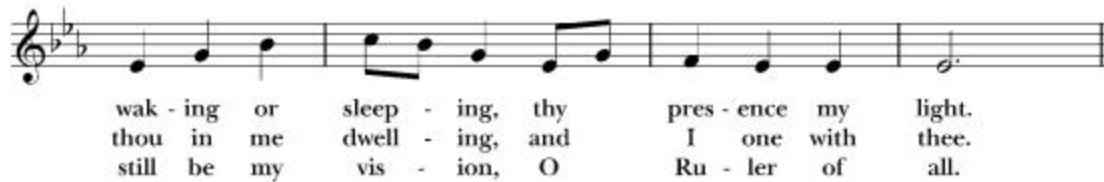
(This hymn is used with permission from One License #A-727631)).



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,— what - ev - er be - fall,



Gospel:

The Holy Gospel of our Lord Jesus Christ according to Luke (16:1-13).

Glory to you, Lord Christ.

¹Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ ³Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Minute & The Sermon

The Rev. Cn. Melinda M. Artman

The Nicene Creed (BCP p. 358)

We believe in one God,

**the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People (*from "Hear Our Prayer" pg. 217*)

God of justice, let your mercy flow over us that we might experience your grace as we lift our prayers to you as we say, Lord in your mercy, **hear our prayer.**

That your church might be known for its love and generosity, we pray. Lord in your mercy, **hear our prayer.**

That our nation may know peace and justice, we pray. Lord in your mercy, **hear our prayer.**

That the environment and climate that sustains us may be protected and restored, we pray. Lord in your mercy, **hear our prayer.**

That our parish might be a refuge for weary souls, and a place to reenergize our faith and compel our participation in Christ's mission, we pray. Lord in you mercy, **hear our prayer.**
That all who suffer might know your healing love we pray, especially for Brenda, Hildegard, Brandon, Zach, Dawn, Bobby, Janice, Jason, Anne, Josh, Carol, and Kaitlyn. Lord in your mercy, **hear our prayer.**

We lift up the prayers from the prayer wall....for what else shall we pray? Lord in your mercy, **hear our prayer.**

That the dead might experience your light and love for all eternity and that we may someday join them in your embrace, we pray. We remember especially, Garrett, Nichole, Elizabeth, Marion, Pauline, and James. Lord in your mercy, **hear our prayer.**

Concluding Collect

Almighty God, your way is the way of justice and mercy, of peace and reconciliation, of hope and generosity; hear and respond to the longings of our hearts offered in our prayers this day through the merits and love of your Son, our Lord, Jesus Christ, who with you and the Holy Spirit lives and reigns. **Amen.**

Confession of Sin (BCP p. 360)

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (BCP p. 360)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

Offertory Sentence (BCP p. 376)

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalms 50:14

Offertory Hymn

“Bless The Lord, O My Soul”

Bless the Lord my soul and bless God’s holy name
Bless the Lord my soul, who leads me into life.
Bless the Lord my soul and bless God’s holy name
Bless the Lord my soul, who leads me into life
Bless the Lord my soul and bless God’s holy name
Bless the Lord my soul, who leads me into life

Doxology

Doxology Hymnal #380 v.3

*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Sursum Corda (BCP p. 369)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Proper Preface (BCP p. 370)

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

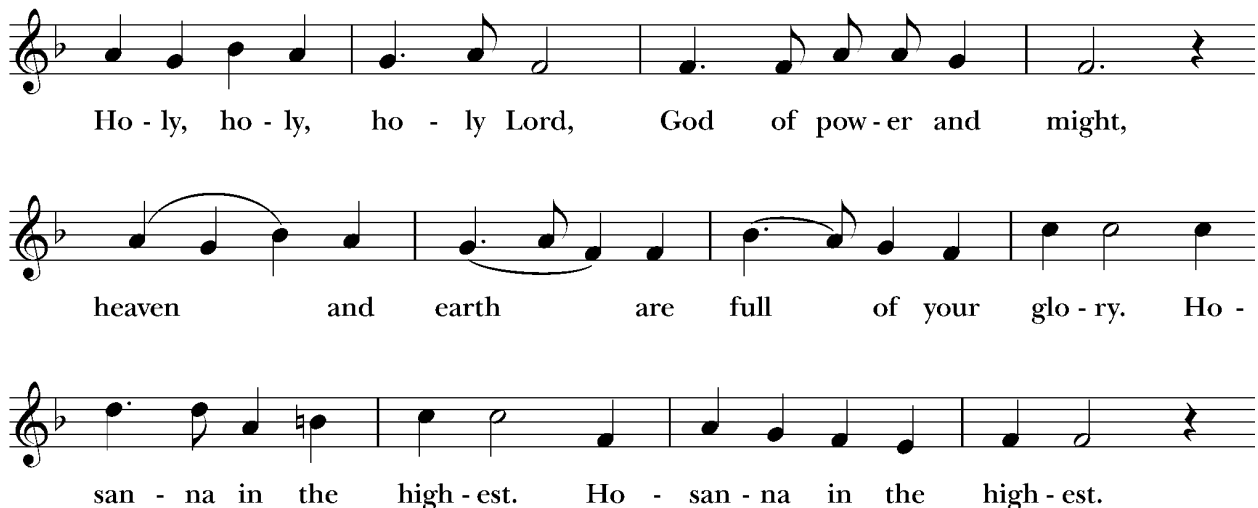
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

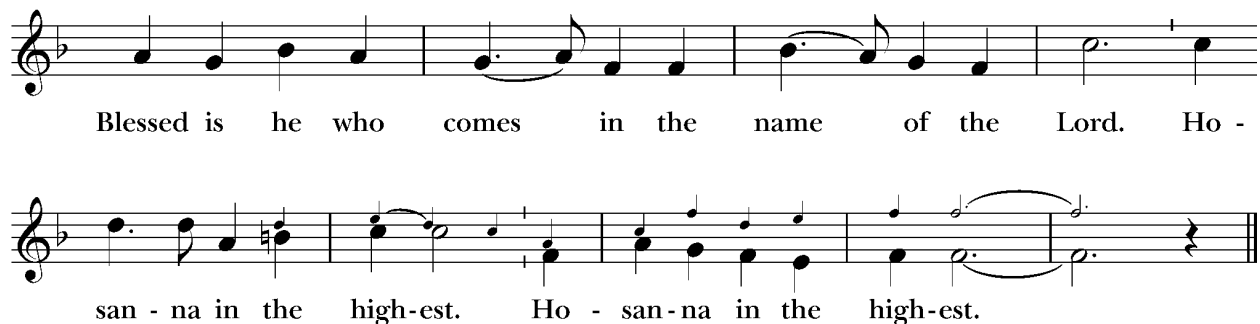
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



Words of Institution (BCP p. 371)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Ancestors; God of Abraham & Sarah, Isaac & Rebecca, Jacob, Leah & Rachel; Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord’s Prayer (BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation (BCP p. 364)

The Gifts of God for the People of God.

Distribution (BCP p. 365)

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Post-Communion Prayer (BCP p. 365)

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,

and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing (BCP p. 339)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Closing Hymn

“There is a Balm in Gilead”

LEVAS #203

(This hymn is used with permission from One License #A-727631).

There_ is a balm in Gil-e-ad to make the wound-ed

whole; There_ is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**

1. Some - times I feel dis-cour-aged, And_ think my work's in vain,_ But_
2. If you can-not preach like Pet - er, If you can-not preach like Paul,_ You can
3. Don't_ ev - er be dis-cour-aged For_ Je - sus is your friend,_ And_

1. then the ho - ly spir - it Re - vives my soul a - gain. _____

2. tell the love of Je - sus, And say He died for all. _____

3. if you lack for know - ledge, He'll ne'er re - fuse to lend. _____

D.C.

Dismissal (BCP p. 366)

The service is done, but our work continues. Let us go forth in the name of Christ.

People **Thanks be to God.**

From riteplanning.com.

Copyright © 2025 Church Publishing Inc. All rights reserved.