

Fourth Sunday after Epiphany
The Holy Eucharist Rite Two
Sunday, February 1, 2026, 11 a.m.

Entrance Hymn

“Tell Out My Soul”

Hymnal #437

(This hymn is used with permission from One License #A-727631.)

1 Tell out, my soul, the greatness of the Lord!
2 Tell out, my soul, the greatness of his Name!
3 Tell out, my soul, the greatness of his might!
4 Tell out, my soul, the glories of his word!

Unnum-bered blessings give my spirit voice;
Make known his might, the deeds his arm has done;
Powers and do min-ions lay their glo-ry by.
Firm is his prom-ise, and his mer-cy sure.

ten-der to me the prom-ise of his word;
his mer-cy sure, from age to age the same;
Proud hearts and stub-born wills are put to flight,
Tell out, my soul, the great-ness of the Lord

in God my Sa-vior shall my heart re-joice.
his ho-ly Name—the Lord, the Might-y One,
the hun-gry fed, the hum-ble lift-ed high.
to chil-dren's chil-dren and for ev-er more!

Opening Acclamation (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Glory to God S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day (BCP p. 215)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading:

A Reading from the book of the prophet Micah (6: 1-8).

¹Hear what the LORD says:

“Rise, plead your case before the mountains, and let the hills hear your voice. ²Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel.”

³“O my people, what have I done to you? In what have I wearied you? Answer me!

⁴For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. ⁵O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.”

⁶“With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my

transgression, the fruit of my body for the sin of my soul?" ⁸He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Word of the Lord.

Thanks be to God.

Psalm 15

LORD, who may dwell in your tabernacle? (Ps. 15:1).

1 LORD, who may dwell in your tabernacle? *
 who may abide upon your holy hill?

2 **Whoever leads a blameless life and does what is right, *
 who speaks the truth from his heart.**

3 There is no guile upon his tongue;
 he does no evil to his friend; *
 he does not heap contempt upon his neighbor.

4 **In his sight the wicked is rejected, *
 but he honors those who fear the LORD.**

5 He has sworn to do no wrong *
 and does not take back his word.

6 **He does not give his money in hope of gain, *
 nor does he take a bribe against the innocent.**

7 Whoever does these things *
 shall never be overthrown.

LORD, who may dwell in your tabernacle? (Ps. 15:1).

Second Reading:

A Reading from Paul's First Letter to the Corinthians (1:18-31).

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”
²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁶Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is

foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, ²⁹so that no one might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The Word of the Lord.

Thanks be to God.

Sequence Hymn

“Blest are the Pure in Heart”

(This hymn is in the public domain).

Hymnal #656

1. Blest are the pure in heart, for they shall see our God; the
 2. The Lord, who left the heavens our life and peace to bring, to
 3. he to the low - ly soul will still him - self im - part and
 4. Lord, we thy pres - ence seek; may ours this bless - ing be; give
 se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell-ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

Gospel:

The Holy Gospel of Our Lord Jesus Christ according to Matthew (5:1-12).

(Glory to you, Lord Christ).

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they will be comforted.

⁵“Blessed are the meek, for they will inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷“Blessed are the merciful, for they will receive mercy.

⁸“Blessed are the pure in heart, for they will see God.

⁹“Blessed are the peacemakers, for they will be called children of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel Of the Lord.

Praise to you, Lord Christ.

Sermon

Rev. Canon Melinda M. Artman

The Nicene Creed (BCP p. 358)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (From “Hear Our Prayer p. 33).

God of blessings hear our prayers and act swiftly to answer them as we say, Lord in your mercy, **hear our prayer.**

Embolden your church, that it may fearlessly accept its mission to bring light and love into the world without judgement. Lord in your mercy, **hear our prayer.**

Keep the needs of the most vulnerable foremost in the minds and in the intentions of our elected leaders and public servants, that the dignity of all may be preserved and the welfare of our whole nation increased. Lord in your mercy, **hear our prayer.**

Help us to ground our choices in our concern for those most impacted by climate change and in the need to preserve the abundance of creation for future generations. Lord in your mercy, **hear our prayer.**

Shower your blessings on this congregation that they might know and feel your presence in their lives and act in the confidence of your love for the good of all. Lord in your mercy, **hear our prayer.**

Bring wholeness and peace to all who suffer, free them from their afflictions and instill in them the hope of Christ. Especially we pray for Brenda, Hildegard, Brandon, Zach, Dawn, Bobby, Janice, Denise, Jason, Kelly, Kaitlyn, Bruce, Kristina, Debbie, Berry, and Seth. Lord in your mercy, **hear our prayer.**

We lift up the prayers from our Prayer Wallfor what else shall we pray? Lord in your mercy, **hear our prayer.**

Welcome in your embrace all those who have died and so guide our lives that we may confidently look forward to our reunion with them and you. We remember especially Kent, Donald, Woodrow, Ralph, Jake, Ken, Gail, Russell, Harold, William, Ruth, Andrea, and Ethel. Lord in your mercy, **hear our prayer.**

Concluding Collect: God of true wisdom who through Christ has given us the model of human life, so inspire us that we might live always in the joy of our salvation and greet with joy the day of your coming. **Amen**

Confession of Sin (BCP p. 360)

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (BCP p. 360)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

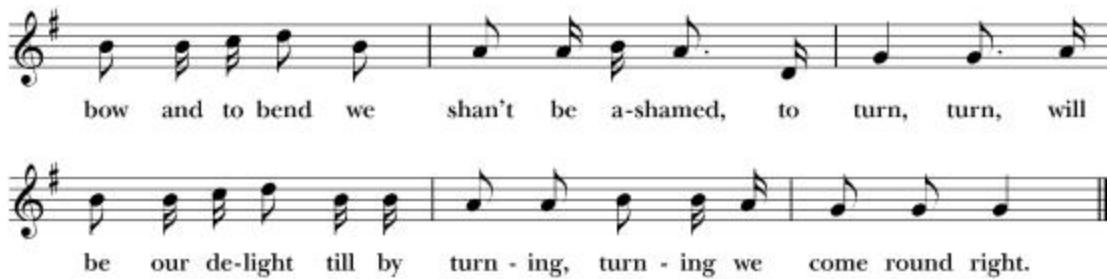
Offertory Sentence (BCP p. 376)

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn **“Tis a Gift to be Simple”** **Hymnal #554**
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Tis the gift to be sim - ple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.
When true sim - pli - ci - ty is gained to



Doxology Hymnal #380 v.3

*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye

The Great Thanksgiving

Sursum Corda (BCP p. 367)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Proper Preface (BCP p. 367)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125 Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

Words of Institution (BCP p. 368)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord’s Prayer (BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem S-154

This setting is not used in Lent.

Invitation (BCP p. 364)

The Gifts of God for the People of God.

Distribution (BCP p. 365)

The Body of Christ, the bread of heaven. *[Amen.]*

The Blood of Christ, the cup of salvation. *[Amen.]*

Post-Communion Prayer (BCP p. 365)

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing (BCP p. 339)

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn**“Christ is the World’s True Light”****Hymnal #542***This hymn is used with permission from One License #727631).*

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Dismissal (BCP p. 366)

The service is done, but our work continues. Let us go forth in the name of Christ.

People **Thanks be to God.**

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