

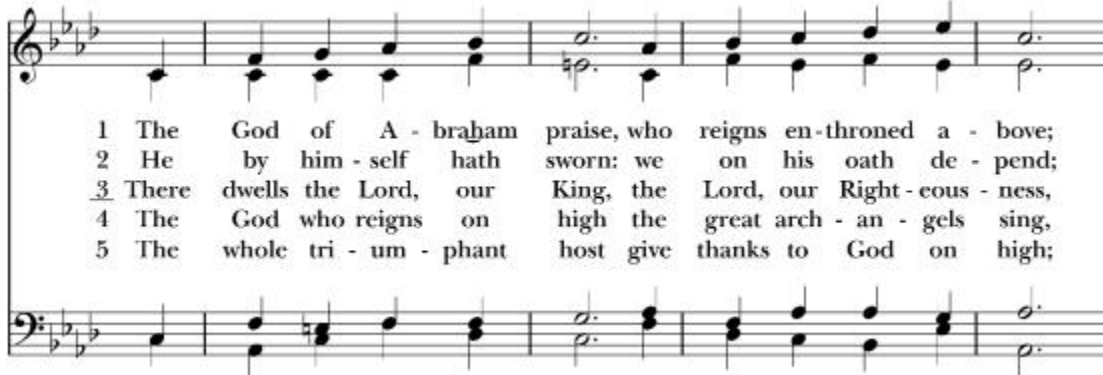
Second Sunday after Pentecost
Entrance Rite, Eucharistic Prayer A.
Sunday, June 7, 2026

Entrance Hymn

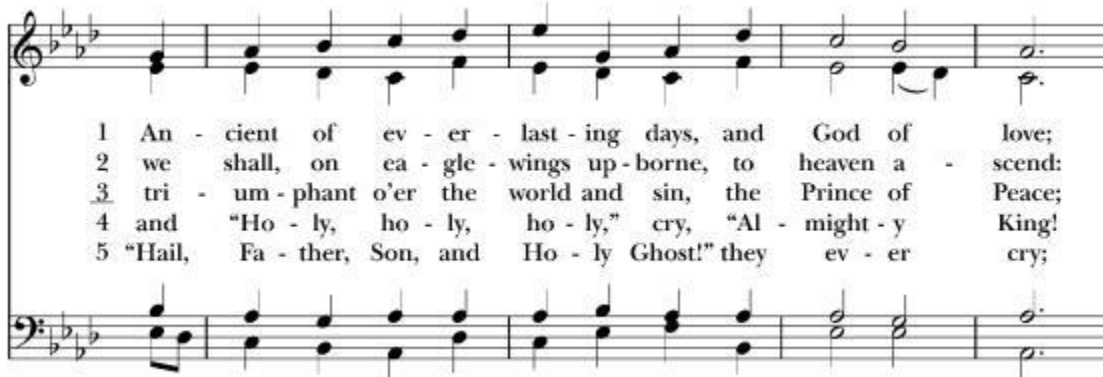
“The God of Abraham Praise”

Hymnal #401

(This hymn is used with permission from One License #A-727631).



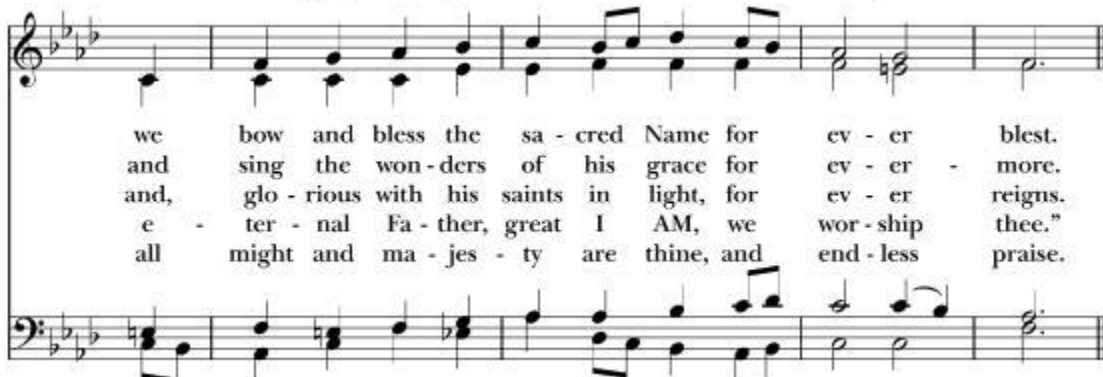
1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and “Ho - ly, ho - ly, ho - ly,” cry, “Al - might - y King!
5 “Hail, Fa - ther, Son, and Ho - ly Ghost!” they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed;
2 we shall be - hold his face, we shall his power a - dore;
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be;
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee.”
all might and ma - jes - ty are thine, and end - less praise.

Opening Acclamation (BCP p. 299)

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever**

Collect for Purity (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Glory to God S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

The musical score is written on seven staves of music. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'Christ, on - ly', 'Lamb of God', and 'take a - way'. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day (BCP p. 229)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Reading:

A Reading from the Book of the Prophet Hosea (5:15- -6:6).

[Thus says the LORD:] ¹⁵“I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

^{6:1}“Come, let us return to the LORD;
 for it is he who has torn, and he will heal us;
 he has struck down, and he will bind us up.

²After two days he will revive us;
 on the third day he will raise us up,
 that we may live before him.

³Let us know, let us press on to know the LORD;

his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.’

⁴What shall I do with you, O Ephraim?

What shall I do with you, O Judah?

Your love is like a morning cloud,
like the dew that goes away early.

⁵Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.”

The Word of the Lord.

Thanks be to God.

Psalm 50:7-15

Call upon me in the day of trouble. (*Ps. 50:15*)

7 Hear, O my people, and I will speak:
“O Israel, I will bear witness against you; *
for I am God, your God.

**8 I do not accuse you because of your sacrifices; *
your offerings are always before me.**

9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

**10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.**

11 I know every bird in the sky, *
and the creatures of the fields are in my sight.

**12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.**

13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?

**14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.**

15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me.”

Call upon me in the day of trouble. (*Ps. 50:15*)

Second Reading:

A Reading from Paul's Second Letter to the Corinthians (4:13-25).

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

The Word of the Lord.

Thanks be to God.

Sequence Hymn

"Come Thou Fount"

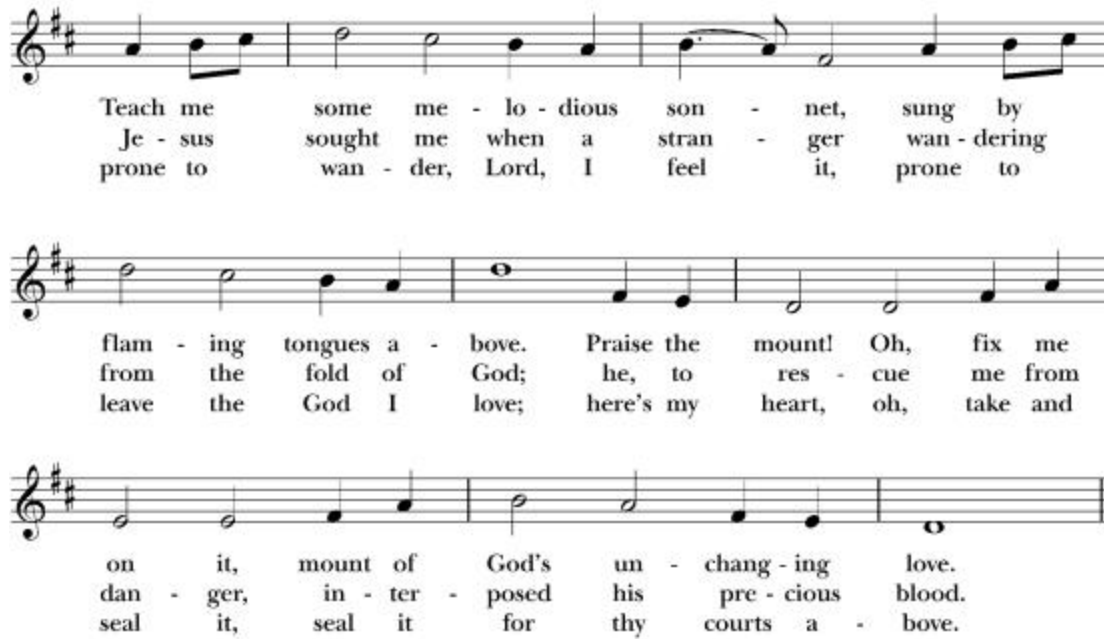
Hymnal #686

(This hymn is used with permission from One License #A-727631).

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - der - ing
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Gospel:

The Holy Gospel of our Lord Jesus Christ according to Matthew (9:9-13, 18-26).

(Glory to you, Lord Christ).

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Minute & Sermon

The Rev. Canon Melinda M. Artman

The Nicene Creed (BCP p. 358)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People (*from "Hear Our Prayer pg. 66*)

God of patience, you have been steadfast in your love for us, hear us now and answer us as we say Lord in your mercy, **hear our prayer.**

Bless your church, be our vision that we might follow where you lead, and guard us when we stumble that we might return always to your path. Lord in your mercy, **hear our prayer.**

Bless the people of this nation and be present with those in authority that they might govern with justice, mercy, and peace and seek always to accomplish the greatest good for all people. Lord in your mercy, **hear our prayer.**

Bless this assembly that we might be a place of refuge and refreshment; embolden us that we might be advocates for Christ and agents of your love. Lord in your mercy, **hear our prayer.**

Give us all the foresight and willingness to be effective stewards of your creation, that we might guard its abundance for all future generations. Lord in your mercy, **hear our prayer.**

Be present to those who suffer, bring healing and wholeness to those who are sick or injured, lift up those who are weighed down by the darkness in the world. Especially we ask on behalf of those who have sought our prayers; for Brenda, Hildegard, Brandon, Zach, Dawn, Bobby, Janice, Jason, Kelly, Kaitlyn, Denise, Bruce, Kristina, Debbie, Berry, Jake, Walt, Kim, Paul, and Shannon. Lord in your mercy, **hear our prayer.**

We lift up the prayers from the prayer wall. For Jacob. For Suzanne in the hospital. To get through a trying time again. Thank God for Robert Packer Hospital. For what else shall we pray? Lord in your mercy, **hear our prayer.**

Bless those who have died, welcome them into your eternal care, and grant that we and they may rise again in your new age. We remember especially Ruth, Betty, Regina, Stanley, James, and Marion. Lord in your mercy, **hear our prayer.**

Concluding Collect:

You have invited us to follow and waited patiently as we stumbled along your pathway. Continue to be our guide and beacon as we seek to live ever closer to your desire for us. All this we ask in the name of Christ our Lord, who lives with you and the Holy Spirit, One God, now and always. **Amen.**

Confession of Sin (BCP p. 360)

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace (BCP p. 310)

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Sentence (BCP p. 376)

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

Offertory Hymn

“Because He Lives”

LEVAS #43

(This hymn is used with permission from One License #A-727631).

1. God sent His Son, — they called Him Je - sus; — He came to love, —
 2. How sweet to hold — a new - born ba - by, — And feel the pride, —
 3. And then one day — I'll cross the riv - er; — I'll fight life's fi -

1. — heal, and for - give; — He lived and died — to buy my
 2. — and joy he gives; — But great - er still — the calm as -
 3. - nal war with pain; — And then as death — gives way to

1. par-don, — An emp - ty grave is there to prove my Sav - ior lives. —
 2. sur - ance, — This child can face un - cer - tain days be - cause He lives. —
 3. vic - t'ry, — I'll see the lights of glo - ry and I'll know He lives. —

Be-cause He lives I can face to - mor-row; Be-cause He lives

all fear is gone; Be - cause I know He holds the

fu - ture, And life is worth the liv - ing just be-cause He lives.

Doxology Hymnal #380 v.3

*3 Praise God, from whom all bless - ings flow; praise

him, all crea-tures here be - low; praise him a - bove, ye

The Great Thanksgiving

Sursum Corda (BCP p. 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Proper Preface (BCP p. 361)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Words of Institution (BCP p. 362)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer (BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation (BCP p. 364)

The Gifts of God for the People of God.

Distribution (BCP p. 365)

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Post-Communion Prayer (BCP p. 365)

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing (BCP p. 339)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

“Earth and All Stars”
(This hymn is in the public domain).

Hymnal #412



1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
4	En - gines and steel,	loud pound - ing	ham - mers,	sing to the
5	Class - rooms and labs,	loud boil - ing	test - tubes,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord _____	a new song!	O vic - to - ry,
2	Lord _____	a new song!	Flow - ers and trees,
3	Lord _____	a new song!	Harp, lute, and lyre,
4	Lord _____	a new song!	Lime - stone and beams,
5	Lord _____	a new song!	Ath - lete and band,
6	Lord _____	a new song!	Daugh - ter and son,



1	loud shout - ing	ar - my,	sing to the	Lord _____	a new song!
2	loud rus - tling	dry leaves,	sing to the	Lord _____	a new song!
3	loud hum - ming	cel - los,	sing to the	Lord _____	a new song!
4	loud build - ing	work - ers,	sing to the	Lord _____	a new song!
5	loud cheer - ing	peo - ple,	sing to the	Lord _____	a new song!
6	loud pray - ing	mem - bers,	sing to the	Lord _____	a new song!



Refrain
He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Dismissal (BCP p. 366)

The service is done, but our work continues. Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

From riteplanning.com.

Copyright © 2026 Church Publishing Inc. All rights reserved.